



University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * dhanson@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

April/May 2024

APRIL

- 13 Regional Presentation Day—Modoc County hosts at Surprise Valley High School
- 17 Junior Livestock Auction meeting—5:30, Fair office
- 23 Council Scholarship interviews—4 pm, 4-H office
- 24 YQCA Workshop—6:30 to 7:30 pm, LC Fair Jensen Hall
- 25 Council meeting—6 pm, 4-H office
Forever 4-H Dinner tickets stubs/money due to the 4-H office or your club leader.
- 28 County Horticulture Day—1 to 3 pm, Jensen Hall, hosted by Lake 4-H & Johnstonville 4-H
- April 24—May 5 Tractor Supply Paper Clover Campaign

MAY

- 2 Friends of 4-H Drive—Through Dinner Fundraiser—4:30 to 6:30 pm, Jensen Hall
- 11 Hog, Sheep, and Goat Tagging & Weigh-in—8 am to 11 am, LC Fairgrounds
- 15 Junior Livestock Auction meeting—5:30, Fair office
- 23 Council meeting—6 pm, 4-H office
- 25 State 4-H Field Day

JUNE

- 1 4-H Mustang Horse Camp registration due
Lassen County Fair June Jackpot
- 11 '24-'25 4-H Ambassador application due
- 27 Council meeting—6 pm, 4-H office
- 28-29 4-H Mustang Horse Camp—sponsored by BLM Wild Horse & Burro/Lassen CE 4-H Program
- 30 Close out '23-'24 4-H Club Treasurer books

JULY

- 9 Junior Livestock Auction Promotion Day—9:30 am, Memorial Park
- 16 4-H Barbecue Fundraiser
- 17-21 Lassen County Fair

AUGUST

- 20 4-H Open House—4 to 6 pm, Tractor Supply
Junior Livestock Auction Carcass Contest—6:30, LC Fair
- 22 Council meeting
- 29 Club Year-end Treasurer reports DUE on or before to 4-H office



National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'23-'24 4-H Community Club Leaders:

Doyle/South County—Moriah Allen (775-636-1700) and Trish Wemken (530-249-7343)

Dyer Mountain

Cassie Lemaster (530-260-1096), Rebecca Nelson (530-260-2510)

Johnstonville 4-H

Cody Waltman (530-310-1366)

Lake 4-H

Nancy Hemphill (530-640-1096), Mandi Jaso (707-845-2610)

Milford 4-H

Nickie Dilts (530-310-6882), Lacy Music (760-221-4471)

Richmond 4-H

Linda von Helf (760-221-4471), Jessica Jones (530-249-5969)

Standish 4-H

Virginia Bartholomew (530-310-1993),
Cindy Weimer (775-240-0193)

Thompson Peak 4-H

Jason Meadows (530-559-5327), Loel Griffith (530-310-6797)

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office

President	Katelyn Kirack
1st Vice President	Laura Medvin
2nd Vice President	Rebecca Kircklin
Secretary	Julie Kirack
Corresponding Sec.	Maddi Johnson
Treasurer	Ranielle Mallery



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Darcy Hanson

4-H Community Education Specialist

dhhanson@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5

or by appointment

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

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County First Aid & Safety Project is being offered

Members, this is your opportunity to learn the importance of basic first aid education. Why is First Aid so important?

- Helps to save lives
- It allows the rescuer to provide the victim comfort
- It gives you the tools to prevent the situation from becoming worse
- It creates the confidence to care.
- It encourages healthy and safe living.

For more information on this project and how to join, contact project leader, Liz Harvey at (530) 260-6209.



Are you Interested in being a '24-'25 4-H Ambassador?

Applications are now available at the 4-H Office and DUE on or before: June 11, 2024.

The California 4-H County Ambassador Program is a leadership development opportunity for older youth.

The 4-H County Ambassadors rank recognizes members' leadership abilities, but it is also a working honor. Besides their regular projects and activities, 4-H Ambassadors are required to assist with county events, develop a plan of action, and perform service projects.

QUALIFICATIONS:

- Be 14 year old & have earned a Gold Star Rank or will receive one at the end of the current year.
- Be willing to try new things.
- Have a keen interest in improving leadership skills
- Have a desire to promote the Lassen County 4-H Program.
- Have the skill, ability, and desire to encourage other 4-H members to achieve their goals.

Please contact the 4-H Office and we will be happy to email an electronic application to you.

For interested older 4-H members and their parents: there will be an informational meeting on Sunday, April 7 at 5 pm, at Jnsl. Pizza Factory. '24-'25 Ambassador advisor, Nickie Dilts is organized this meeting.

SAVE THE DATE for Mustang Camp!



Friday, June 28-
Saturday, June 29

**Lassen County Fairgrounds
Susanville, CA**

Cost per Camper: \$75

The goal of this camp is to help youth understand and appreciate the value of our wild horses and burros. This overnight camp is an opportunity for youth across California and the West to learn about managing public lands, rangelands, wild horses and burros, and looking deeper at the relationship between healthy lands and healthy horses!



[REGISTER NOW](#)



**SIGN UP BY
JUNE 1, 2024**

*25 Youth Spots Available

[HTTPS://SURVEYS.UCANR.EDU/SURVEY.CFM?SURVEYNUMBER=42365](https://surveys.ucanr.edu/survey.cfm?surveynumber=42365)

The Gardening Me



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*Lassen County 4-H
Horticulture Day
Presented by: Lake
and Johnstonville 4-H.*

- *April 28th, 2024*
- *1-3pm*
- *Jensen Hall @Lassen County Fair*
- *Workshops on: Composting, Planting, Bugs, and much more!*

*** Registration must be completed by 1:15pm for the event to run within the time frame. This is a county event attended for your record books.*

2nd Annual Lassen County

FOREVER 4-H Drive-Through Dinner



Thursday, May 2, 2024

4:30 to 6:30 PM

Lassen County Fair, Jensen Hall

\$15 Beef Tri-Tip, Baked Potato,
Cole Slaw, Roll and Cookies

FANTASTIC PRIZES FOR THE TOP 10 TICKET SELLERS!!!

- 1st & 2nd: WEEK-LONG CARNIVAL PASS
- 2nd & 3rd: \$50 TRACTOR SUPPLY GIFT CARD
- 4th & 5th: Two FOREVER 4-H DRIVE-THROUGH DINNER TICKETS
- 6th & 7th: One ticket to ANY GRANDSTAND SHOW (donated LC Fair)
- 9th & 10th: One WEEK-LONG FAIR ADMISSION PASS (donated by LC Fair)



THANK YOU FOR SELLING OUR FOREVER 4-H DINNER TICKETS!

Please return unsold tickets, monies, and stubs by 4/25 at the 4-H Council meeting.
If you need more tickets to sell, please come by the CE 4-H office and pick more up!

**TICKETS ARE AVAILABLE FROM YOUR CLUB LEADER
OR AT THE 4-H OFFICE.**

2nd Annual Lassen County

FOREVER 4-H Drive-Through Dinner

Thursday, May 2, 2024

4:30 to 6:30 PM

Lassen County Fairgrounds, Jensen Hall
Drive-Through Service Only

\$15

Beef Tri-Tip
Baked Potato
Cole Slaw
Roll & Cookies



PROCEEDS SUPPORT THE 4-H YOUTH PROGRAM

Tickets can be purchased from 4-H members, Fair Office & CE 4-H
Office, 707 Nevada Street, Susanville, CA (530) 251-2601



Primary Members: Enoch Wood, Solomon Wood, Ariana McMakin, Noah McCollough, Autumn King, Graceann Halmos , Layla Allen.

Junior, Intermediate and Senior Members: Samantha Medvin, Boaz Meadows, Russell Mallery, Elaina Strand, Emma Nelson, Jonah Jaso, Ezra Meadows, Marigold Meadows and Kileeann Shanks.

ALL OUR PARTICIPANTS are eligible to compete in the Regional Field Day on Saturday, April 13 in Cedarville. If you are planning to participate, please register online by March 27. See attached flyer.

Thank you to our judges, tabulators, room hosts, and runners.

And a BIG THANK YOU to Milford and South County 4-H Clubs for hosting this event!



4-H Ambassadors—Megan von Helf, Ashley von Helf and Molly Dickson

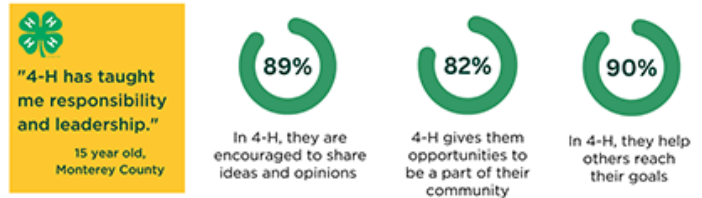


Presentation Day MC's Paiton Hallmark—Milford 4-H and Liam Allen—South County 4-H

Our judges were each presented with a beautiful cutting board that was made by Milford 4-H Club Leader, Nickie Dilts.

THANK YOU to our Judges—Chris Hallmark, Sally Dilts, Cody Wood, Edith Higgins, Jason Ingram, Maddi Johnson, Walter Kirklin, Pat McMullen, Curtis Allen, Royce Higgins, Laura Medvin, Stacy Kirklin, Rebecca Kirklin, Sara Chandler and Luke Halmos.



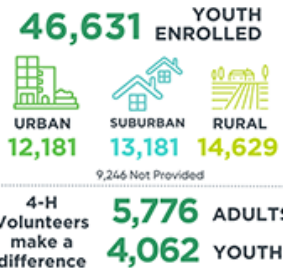


Opportunity for All Youth

The University of California 4-H Youth Development Program is focused on creating opportunities for all youth to build skills to lead in their lives and careers.

The 2021-2022 4-H year was both virtual and in-person. Together, our youth, adult volunteers and staff used their entrepreneurial spirit and innovation to deliver positive learning experiences. Statewide leadership development events such as the Youth Summits and State Leadership Conference offered hybrid experiences so that youth could join in regardless of travel or public health restrictions.

Statewide Reach, Local Programs



4-H YOUTH INVOLVEMENT



STEM & Agriculture
51,483 Projects



Learned new things about science in 4-H



Healthy Living
14,499 Projects



Learned food preparation & kitchen safety skills in 4-H



Leadership
15,993 Projects



Look for ways to help when they learn about a problem in the community



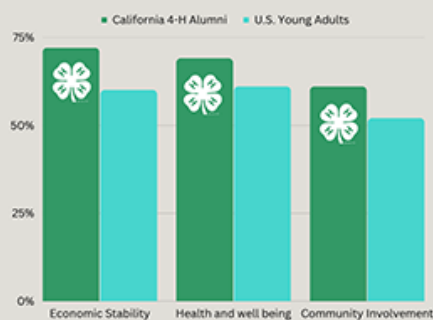
Civic Engagement
1,391 Projects



4-H inspired them to volunteer in their community

Findings from survey of California 4-H Young Alumni, ages 19-34
*Survey completed in fall 2021

California 4-H Alumni have better longterm Positive Outcomes*



*The positive outcomes reflects % score measured on five-point Likert Scales.

California 4-H Alumni say:



“ I am involved in 4-H because I love working with others and learning new skills. I like helping my community for the better, and making a difference in the world even if it's a small one. ”

17 year old, Tulare County



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Meet Ruby Deehan with Milford 4-H

My name is Ruby Deehan, and I am 16 years old. I attend Lassen High School and I am in 10th grade. In school, I enjoy history, Spanish, and playing softball. I have been in Milford 4-H for 3 years. Last year, I was Sgt. at Arms for my club. This year, I am the Vice President of the club. As Vice President, I fill in for the President, Secretary, or Treasurer if any of them are unable to attend meetings. I am involved in Shooting Sports, Arts and Crafts, Cooking, Market Goat, and Sheep. One of my favorite parts of 4-H is meeting new people and participating in community service activities for my community.

Beginning 4-H, *Submitted by Megan von Helf*

We had our first Beginning 4-H meeting on February 12, and we had a BLAST! Ashley, Molly, and I are so excited to be leading this awesome group of kids. We started the meeting with an introduction, with what we will teach throughout the year. Then we played a snowball icebreaker and learned about each other while having so much fun!



We talked about the importance of recordkeeping and passed out folders for all the members. Then Ashley taught the kids about the 4-H emblem, I taught the 4-H motto, and Molly taught them about the 4-H pledge. Then, we had so much fun making tie-dye cards, with shaving cream and food dye. We enjoyed a wonderful snack at the end. Our next meeting will be March 17, 2024 at 4pm in the Gym of Susanville Assembly of God Church.





Meet Emi Chandler

My name is Emi Chandler, and I am the Milord 4H club secretary. This is my first year as secretary, and my second year as a member of 4H. I participate in Rabbit showmanship with my Netherland Dwarf rabbit, Judy Hopps. I also do Arts & Crafts and dog obedience. I am 10 years old and I am in 4th grade at Meadow View Elementary. Outside of school I also dance, and am part of the Competition Team at J&J Performing Arts. I really enjoy the events and activities that 4H allows me to do. I had a lot of fun showing my rabbit at the fair, and am excited to do it again. It was fun to take my friends to the rabbit barn to show them my bunny. In the future I am looking forward to trying out more 4-H projects and positions.

Hello my name is Danica McMullen!

I am 9 years old and I go to Janesville school. I like art, cooking or baking, and Barrel racing on my horse Dolly. When I grow up I want to compete in the NFR, become a horse trainer, and also sell my paintings. I love being in 4-H because I get to cook with my Grandma Sharon, and this year I am finally old enough to show my horse at the fair.



Richmond 4-H Club Updates,

Submitted by John Ammon

Richmond 4-H had our monthly meeting on March 13th. Our dress up theme was wearing green, for St. Patrick's Day. If you were wearing green, you would be entered into a St. Patrick's Day door prize drawing. We discussed our upcoming events, one of which was weigh-ins for animals and requirements for weigh-in day. Our activity for the meeting was 'Get to Know [you](#) Bingo.' Everyone got a bingo card, and in each square, we had to find one person to fill out that square that matched what was written. For example, one square said 'I've never been on a plane' and another said 'Same grade as me.' The first person to get all different people to sign a square, and get a bingo, would win! Our community service for next month will be to help fill Easter eggs for the City of Susanville's scavenger hunt for Easter. Our next meeting will be April 10th at 6:30 PM at Lassen High School in Mrs. Ammon's room.

Save the
Date!



DEVIL'S GARDEN *Colt Challenge*



Applications for 2023 are now available.
Apply now: <https://ucanr.edu/survey/survey.cfm?surveynumber=35282>



Questions? Check out our FAQ page at
<https://www.devilsgardenucce.org/post/colt-challenge-faq>



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Photos from M Squared Photography

Applications for the 2024 Devil's Garden Colt Challenge

are now open until October 15th. The Devil's Garden Colt Challenge pairs youth with young wild horses from northern California for initial ground gentling and training in partnership with adults mentors. This is the fifth anniversary of the program and we have placed over 150 horses in the program so far. This year we are open to 4-H and FFA youth in all California Counties and Lake and Klamath Counties in Oregon. We will also have a teen riding class! There is more information about the program at <https://www.devilsgardenucce.org/post/colt-challenge-faq>. Please spread the word to anyone you think may be interested and send any questions to devilsgardenhorseinterns@gmail.com.

Lassen County 4-H Council Meeting Minutes
Thursday, February 22, 2024 * 6:00 PM * CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by K. Kirack, President at 6:00 p.m.

Pledge of Allegiance was lead by S. Medvin

Roll Call was taken: Dyer Mtn – 2 Johnstonville – 1 Lake – 0 Milford - 3 Richmond – 4 South County - 3
Standish – 1 Thompson Peak – 0 CE 4-H staff – 1

Approval of the modified agenda was motioned and seconded by S. Medvin and M. Dickson

Approval of Previous Meeting Minutes were motioned and seconded by M. Dickson and R. Kirklin

Treasurer's report was given by D. Hansen

4-H Staff Report:

- Treasurer's report
 - Fundraising request forms need to be used prior to any fundraising
 - Peer Review Report – a mid-year peer review can be done as well as the year end review
 - 23-24 Club Treasurer reports close out 6/30. Final reports due 8/31 in 4H Office
- Forever 4-H Dinner: 5/2/24 4:30-6:30 Drive-Thru. Each club need a couple of adults and 1-2 older members

Committee Reports:

- Ambassador – Report by M. Dickson and M. VonHelf. Beginning 4-H 3/17/24@4pm at Susanville Assembly of God Church. Will be doing a community service project during Presentation Day.
- Decal fundraiser – \$6,325 raised
- Lassen County Fair
 - Fair Awards - ordered and letters are going out in the next week
 - Fair BBQ fundraiser – motion to keep 1 ticket at \$15 per person made by J. Mallery and seconded by M. Dickson. Motion to include chicken to menu again this year, meal to be Chicken, Tri Tip, Salad, Baked Potato, Roll and Cookies with left over chicken and tri tip to be used for breakfast burritos made by J. Mallery and seconded by M. VonHelf. Mallery family is willing to cook the meat for the bbq again this year. A committee made up of 1 adult from each club will assist with the bbq and planning.
 - JLA Promotion Day committee update – Prop 12 Swine – exhibitors to have the Prop 12 certificate if swine purchased from a breeder. Ultrasound technician being searched for. Rate of gain contest will be happening this year. DNA collection will happen at tagging days.
 - Presentation Day –Jensen Hall 2/25/24, 19 presenters registered with 15 judges. Regional Presentation Day 4/13/24 in Cedarville
 - Horticulture Day – 4/28/24
 - County projects reports:
 - Standish Taco Feed 3/2/24 @4:30 Standish 4-H Hall
 - Club reports – Report by each present club

Old Business:

- Feed Sac Project – tabled to 3/28/24 meeting
- Large/Small Animal Skills Day (all clubs) – plan for Fall 2024. Higgins family interested in helping
- Emerald Star Project – K. Kirack gives report on her emerald star project

New Business:

- Tractor Supply 4-H Paper Clover Promotion – April 26 to May 5
- Scholarship interview committee – J. Mallery, S. Fortin & N. Dilts (applications due 4/19/24)

Announcements:

YQCA will be held in person again this year. Online still an option as well

Next Meetings: Thursday, March 28, 2024 @ 6:00 p.m. at CE 4-H Office. No December meeting.

4-H Pledge: Lead by M. Dickson

Meeting Adjourned: Motion by M. Dickson and seconded by R. Kirklin to adjourn the meeting at 7:10 p.m.
Date: 2/22/24 Signed: Julie Kirack