



University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130

(530) 251-8285 * dhanson@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

March 2023

MARCH

- 5 LC Fair Market Beef tagging/weigh-in—8 to 11 am, North Area Cattlemen's building
- 15 JLA committee meeting—5:30 pm, Fair office
- 17 Regional Presentation Day registration due online
- 23 Council meeting—6 pm, 4-H office
- 29 Dyer Mountain Fundraiser Drive-Through Dinner

APRIL

- 1 Regional Presentation Day—host, Siskiyou County
- 17 Forever 4-H Drive-Through Dinner pre-sale tickets due to CE 4-H office
- 18 YQCA (Youth Quality Certification training—6:30-7:30 pm, Jensen Hall, LC Fairgrounds
- 19 Lassen County Forever 4-H Drive-Through Dinner
- 4:30-6:30 pm, Lassen County Fairgrounds, Jensen Hall
- 19 LC 4-H Scholarship application due to 4-H office
Milano Family Scholarship application due to 4-H office
- 27 Council meeting—6 pm, 4-H office
- 29 LC Fair Market Pig, Sheep & Goat tagging/weigh-in—8 to 11 am
- 30 County 4-H Horticulture Day

MAY

- 6 LC Children's Fair—4-H Promotion event—Lassen County Fairgrounds
- 15 4-H Bingo—sponsored by LC 4-H All Star Ambassadors
- 20 LC 4-H Horse Show—Janesville Park, open to all 4-H members in neighboring counties
- 25 Council Meeting
- 27 State 4-H Field Day

JUNE

- 6 LC Ag Judging Day—(tentatively scheduled)
- 12 4-H Fair Cleanup Day—9 to 12 noon

JULY

- 11 JLA Promotion Day
- 15 LC 4-H Dog Show





University of California

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National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'22-'23 4-H Community Club Leaders:

Doyle/South County—Trish Wemken (530) 249-8456 and Moriah Allen (775) 530-0031

Dyer Mountain

Cassie Lemaster (530) 256-3235, ext. 4761 and Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Shelly Thornton (530) 310-1227 and Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 253-2544 and Norene Rodriguez (530) 249-4582

Milford 4-H

Nickie Dilts (530) 310-6882 and Walter Kirklin (530) 310-4641

Richmond 4-H

Jessica Jones (530) 249-5969 and Linda von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993 and Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Loel Griffith (530) 310-6797 and Pamela Lee (530) 258-6728

Lassen County 4-H Council:

Meets 4th Thursday of each month, 6 pm at CE 4-H office

President	Cindy Weimer
Vice President	Laura Medvin
Secretary	Julie Kirack
Treasurer	Ranielle Mallery
Social Media	Walter Kirklin



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or Photos by the 3rd Thursday of each month to:

Darcy Hanson
4-H Youth Program Coordinator
dhanson@ucanr.edu
(530) 251-8285

4-H Youth Program Office

**707 Nevada Street
Susanville, CA 96130
Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

**707 Nevada Street
Susanville, CA 96130
Monday—Friday 8-12 & 1-5**

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Things you need to know...

March Council meeting

The next council meeting will be Thursday, March 23, 6:00 pm at the CE 4-H office. Please send your club representatives. Contact Darcy if you have any items to place on the agenda.

4-H Roundup Newsletter—Opportunity for Club Officers

We would like to know a little more about each of our club officers. Each month we are asking that officers write a brief bio and submit photo about themselves, 4-H involvement and/or their family. Email the information to dhanson@ucanr.edu by the third Thursday of each month.

Club Leaders: please encourage club reporters to write a monthly update on your club President, Vice President, Secretary, Treasurer, Historian/Reporter & Recreation & Sargent of Arms Healthy Living, and all other offices

The Junior Livestock Auction committee

is looking for a new committee member. If you are interested, please contact Joe Egan at (530) 249-3426. The next meeting will be March 15, 5:30 pm at the Fair office.

Regional Presentation Day * April 1 * Fort Jones, CA

If you are planning to participate, don't forget the March 17 registration deadline.

Shooting Sports

It's time to sharpen up your shooting skills and start preparing for the 39th Annual State 4-H Shooting Sports Match, sponsored by the **Siskiyou County 4-H Council**. Registration is now open and all entries **MUST** be postmarked by March 15, 2023. For complete details and to download the rules and registration packet, visit: https://ucanr.edu/sites/ca4H/Events/Shooting_Sports_events/

LC 4-H Council & Milano Family Scholarship Applications

are now available at the CE 4-H office. Application deadline for both scholarships: April 19, 2023.



The UC Cooperative Extension will be offering a YQCA certification training for all youth exhibitors 9 years of age and older on:

Tuesday, April 18, 2023

6:30-7:30 pm in Jensen Hall.

Youth must obtain a YQCA certification whether they are a market exhibitor or not. If they are showing Cavy or Dog they do not require a YQCA certification. Youth can also take this certification online at:

<https://yqcaprogram.org/>

Community Club Leaders ~ Need to Know

- You are your weight in Gold!
 - Club flyers, emails, texts are crucial for communicating with members and leaders
 - Articles and information for the Roundup—submit by the 3rd Thursday of each month
 - Remember we store and collect members outgrown white at the 4-H office
 - Encourage members to attend County Events
 - You make a difference in the lives of our youth!
- Thank you!



1st Annual Lassen County **FOREVER 4-H** Drive-Through Dinner



Wednesday, April 19th

4:30 to 6:30 PM

Lassen County Fairgrounds, Jensen Hall

\$15/plate * Pre-Sale Only

Pulled Pork Dinner * Ranch Beans * Cole Slaw * Brownie
* 4/17 closing date on ticket sales *

FANTASTIC PRIZES for the TOP TICKET SELLERS & Top Two Clubs with the most overall ticket sales!!!

- 1st & 2nd High Ticket Sellers will each receive a \$100 WEEK-LONG CARNIVAL PASS
- Five: One -DAY CARNIVAL PASSES
- Two: FAMILY FOUR-PACKS OF SEASON ADMISSION PASSES to the LC Fair
- Two: TICKETS TO ANY GRANDSTAND SHOW during the LC Fair
- Two: FOREVER 4-H DRIVE-THROUGH DINNER TICKETS
- Top Two CLUBS WILL RECEIVE A ICE CREAM SOCIAL for their club



***Stop by the CE 4-H office if you need more tickets to sell. Thank you!



Lassen County 4-H Requirements to Exhibit at Fair

Purpose:

This document outlines the Lassen County 4-H Requirements for 4-H Youth to Exhibit at Fair for program year (2022-2023). All requirements listed align to the 4-H Steps to Success policy and FAQ.

REQUIREMENTS*	
<input type="checkbox"/>	Be a Member in Good Standing
<input type="checkbox"/>	Complete total hours for project completion as determined by Project Leader (minimum of 6 hours) (insert more detail for each project as needed)
<input type="checkbox"/>	Complete Annual Project Report (APR) Form
<input type="checkbox"/>	Meet requirements as set by the fair.

(IF ANY) REQUIREMENTS SET BY COUNTY 4-H STAFF**	
<input type="checkbox"/>	Click or tap here to enter text.

See:

- * 4-H Steps to Success, <https://ucanr.edu/sites/UC4-H/files/210544.pdf>
- ** 4-H Steps to Success FAQ, <http://ucanr.edu/sites/UC4-H/files/224707.pdf>

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Congratulations to our 4-H Members who Participated in the Lassen County 4-H Presentation Day!

All our members received Gold & Blue seals and are eligible to compete in the Regional Presentation Day that will be held Saturday, April 1 in Fort Jones. Thank you to everyone who came out to see these outstanding 4-Hers give their presentations! Please ask them to present at your next club meeting.

Erika Murphy	Prim/8	South County	Just Horsing Around
Paxsen Jacobsen	Jr/10	Milford	Ready, Set, Ski!
Mary Gallagher	Jr/9	Milford	Yorkshire Pig Presentation
Emma Nelson	Int/12	Dyer Mountain	Coppervale: Hidden Gem of Lassen County
Payten Deehan	Sr/16	Milford	Do's and Don'ts of Chick Showmanship
Ruby Deehan	Sr/15	Milford	
Alex Todd	Int/12	Standish	Hollow Knight Love
Nathan Todd	Int/12	Standish	Terraria Tips & Tricks for a Better Game
Reece Ewing	Sr/17	Thompson Peak	How to Identify Different Horse Breeds
Megan Griffith	Sr/17	Thompson Peak	
Alexander Harvey	Prim/7	South County	How to Make Oobleck
Kileeann Shanks	Prim/8	Dyer Mountain	Making Oatmeal Chocolate Cranberry Cookies
Emmalynn Pack	Jr/9	Thompson Peak	Little Red Riding Hood and the Wolf
Brooklyn Schier	Int/12	Dyer Mountain	Life of a Bearded Dragon
Layla Allen	Prim/5	South County	Sink or Float
Ariana McMakin	Prim/7	South County	The Solar System
Enoch Wood	Prim/8	South County	A Video Game
Will Strand	Jr/9	Dyer Mountain	Clipping Bunny Nails
Liam Allen	Jr/10	South County	How to Make a Poke-Mon Deck
Eliana Strand	Int/11	Dyer Mountain	How to Make Dog Toys
Layton Allen	Int/12	South County	How to Draw a Face
Payge Martin	Sr/14	Dyer Mountain	Bump-Set-Dominate!
Sophia Lemaster	Int/12	Dyer Mountain	
Molly Dickson	Sr/14	Richmond	How to Show a Chicken
Cory Deehan	Prim/7	Milford	How to Make Guacamole
Marigold Meadows	Prim/8	Thompson Peak	A Story that I like
Ezra Meadows	Jr/9	Thompson Peak	A good story
Evadene Bull	Jr/10	Milford	How to Make a Root Beer Float
Boaz Meadows	Int/11	Thompson Peak	A Story
Dylan Deehan	Int/12	Milford	Magic (card) Trick
Gloria Bull	Int/12	Milford	How to Make a Banana Split
Elizabeth Ricketts	Int/13	Milford	Lemon Volcano

Thank you to Milford and South County 4-H Clubs for hosting our event!!!



Our 4-H members who participated in 4-H Presentation Day 2023!!!



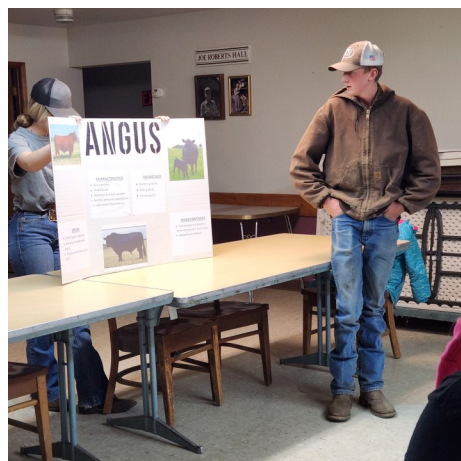
Thank you Tabulators!



Thank you judges for volunteering to evaluate our presentations!



Goofy pose for the camera...



Milford 4-H Club, *Submitted by Payten Deehan, Club Reporter*

At our January meeting we talked about our upcoming Valentines for Veterans project. We had three members give presentations. The first presentation was from Erika Murphy and she talked about the differences between warm and cold blooded horses. Paxsen Jacobsen gave a presentation on how to ski and a safe way to do so. Our last presentation was from Alex Van Meter and he talked about Angus cattle and the benefits of having the breed. We ended our meeting with delicious cookies!

January Poultry Project Meeting, *Submitted by Bailey Adams*

Lake 4-H had the opportunity to present at our January poultry meeting. We provided a hand out showing the different parts of a chicken. Jonah Jaso demonstrated the different chicken parts with a stuff animal chicken. She also went over the proper and safe way to put a chicken into a carrier crate and how to take it back out. It is always important to make sure the head goes first, with their wings folded safely by their sides. I passed around hand outs on the parts of an egg and the development of a chick growing inside the egg. I gave a presentation on water glassing eggs. I included information on what equipment and ingredients are needed. I then showed how to water glass eggs using fresh eggs from my chickens and ducks. We then decorated homemade cookies in the shape of chickens that Mandie Jaso made with frosting and sprinkles. That was the best part!

While we were decorating our cookies Jessica Jones went over important dates and events for the Lassen County fair. She covered the regulations for the market bird groups. She also talked about the Avian Bowl that was taking place in February and the requirements for participating in the event. All and all it was a great meeting and it was nice to see so many 4-H members attend.

Meet Lake 4-H Club Recreation Leader, Bailey Adams

This is the life of me, Bailey Adams, the recreation leader for Lake 4-H. I am ten years old and I am in the 5th grade at Janesville Elementary School. I am taking computer coding and clarinet classes after school. I also play soccer and hope to join the volleyball team at school. This is my second year in 4-H. I have done poultry project, arts and crafts project and community service the last two years. This year I joined the dog project. Poultry project is my favorite. I have six chickens and three ducks. They are almost a year old. I can't wait to get more birds this spring.

I have had a lot of fun being the recreation leader for our club. I was very nervous the first couple meetings getting up in front of everyone to explain the activity we were going to do. It is getting easier each meeting. It gives us a chance to get out of our seats and be more active during our club meeting and to get to know one another better. Sometimes the adults participate too and we get to know them better as well. My favorite activity that I found we will be doing in June. I will give you a hint it will involve water. Shh, don't tell anyone. I look forward to the rest of our 4-H year with our club!

Milford 4-H Club, *Submitted by Payten Deehan, Club Reporter*

At our January meeting we talked about our upcoming Valentines for Veterans project. We had three members give presentations. The first presentation was from Erika Murphy and she talked about the differences between warm and cold blooded horses. Paxsen Jacobsen gave a presentation on how to ski and a safe way to do so. Our last presentation was from Alex Van Meter and he talked about Angus cattle and the benefits of having the breed. We ended our meeting with delicious cookies!

Lassen County 4-H Council Meeting Minutes
Thursday, February 23, 2023
6:00 PM * CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by C. Weimer, President at 6:09 p.m.

Pledge of Allegiance was lead by V. Bartholomew

Roll Call was taken: Dyer Mtn - 0 Johnstonville – 2 Lake – 1 Milford - 2 Richmond – 3

South County – 0 Standish – 3 Thompson Peak – 1 CE 4-H staff – 2

Approval of the agenda motioned and seconded by R. McCullough and V. Bartholomew

Approval of Previous Meeting Minutes were motioned and seconded by V. Bartholomew and R. McCullough

Treasurer's report was given by D. Hanson as sent by R. Mallery. Motion/second by R. McCullough/M. Jaso

4-H Program Report:

Report given by D. Lile

- County Director (Update on the LC 4-H program) – CE has voted to return to .5 FTE for the next 3 years to support the 4-H program staff.

- Forever 4-H Drive-Through Dinner – Wed 4/19 – This dinner will help support the 4-H program staff position in the future. Each club is encouraged to sell 75 tickets.

Committee Reports:

- Ambassadors – update given by S. Medvin as both ambassadors had prior engagements. Final Bingo night will be 5/15 @ 6pm at Jensen Hall and open to the public. Each club is asked to donate a basket worth \$50. All proceeds will be donated to benefit 4-H.

- Junior Livestock – Report by C. Weimer. Processor and auctioneer are still the same. Next meeting 3/15/23

- Lassen County Fair Awards – Report by J. Kirack

- Presentation Day – Report by C. Weimer - Feb 19 @ Jensen Hall – Registration due 2/9

- Horticulture Day – 4/30 hosted by Lake/Johnstonville. Planning meeting at Joe's 3/10 @ 12pm

- Emerald Star Project – County Ag Judging Day – Report by L. Griffith – Tentatively scheduled for 6/3/23 Check in 8:30 – start at 10am

- Horse Show – Report by L. Griffith – 5/20/23 at Janesville Park – working with HLVR

- Dog Show – No report available – 7/15 at LCF

- Presentation Day – Report by S. Medvin – went really well – 26 presentations given

- Club Reports – Reports given by each club

- Dyer Mtn is going to host a drive thru pulled port dinner 3/29

Old Business:

Dates for:

- YQCA Training – Tuesday 4/18 @ 6:30 at Jensen Hall – Open to all animal exhibitors age 9-19. Must register early and pay \$3 fee.

- Small Animal Skills Day - TBD

- Large Animal Skills Day – TBD

New Business:

- Council Scholarship Application – Motion to accept the changes to the scholarship requirements to include “completed 4 consecutive years in the Lassen County 4-H program, including the year you are applying” “Two letters of recommendation 1 from an adult community member and current adult 4-H Leader (not a member of the scholarship committee)” “Write a 1,000 word Essay on ‘what did you learn in 4-H that you can apply in real life’” and “4-H Annual project reports: Up-to-date annual project report for each project you are currently enrolled in and previous years records” by S. Medvin and seconded by V. Bartholomew.

- County Gardening project, request – table to March meeting

Announcements:

Loel Griffith will be sponsoring a scholarship for current or former Thompson Peak 4-H members

Next Meeting: Thursday, March 23, 2023 @ 6:00 p.m. At CE 4-H Office

4-H Pledge: Lead by S. Medvin

Meeting Adjourned: 7:16 p.m. motioned by S. Medvin and R. McCullough

Date: 2/27/23

Signed: Julie Kirack

1st Annual Lassen County **FOREVER 4-H** Drive-Through Dinner

**Wednesday, April 19th
4:30 to 6:30 PM**

**Lassen County Fairgrounds, Jensen Hall
Drive-Through Service Only**

**\$15/plate
Pre-Sale Only**
Pulled Pork Dinner
Ranch Beans
Cole Slaw
Frosted Brownie



18 USC 707

Scan Code to Purchase Tickets:



Or Purchase Tickets Online at:

ANNUAL LASSEN COUNTY FOREVER 4-H DRIVE-THROUGH DINNER

****Dinners limited! Purchase tickets before we
run out! 4/17 closing date on ticket sales!**

**Proceeds support the Lassen
County 4-H Youth Program**

Tickets can be
purchased from
4-H members,
Fair Office,
Margie's Book Nook
& CE 4-H Office
(530) 251-2601



Caltrans plans cleanup campaign

Caltrans is encouraging communities to engage in clean-up efforts all over the state from March 17 - 27 for Clean California Community Days - Spring into Action!

District 2: Caltrans is excited to formally announce the D2 plan for **Clean California Community Days – Spring Into Action! March 17-27!** "Spring into Action" is a 10-day campaign to get people involved in their communities.

Community day activities include **clean-ups**, tree and native seed **planting** events. People can volunteer in as big or as small a way as they like. See Caltrans District 2 on Facebook for details about these events.

We encourage individuals and community groups to participate in the next big phase of the program by joining in on the Clean California Community Days - Spring into Action campaign!

- Lead a community clean-up in your neighborhood, plant native plants, and/or beautify something unsightly in your community! Get the neighborhood kids involved or make it a family day of community service.
- Get involved in a small or big way - do what works for you and your community!

1. Plant native & water-wise plants
Native plants beautify communities and require less water, fertilizer and pesticides.

2. Orchestrate a cleanup
Pledge to cleanup your neighborhood, park, or sidewalk. Ask your friends and family to join you.

3. Dispose of trash responsibly
Pledge to always bag your trash before disposal and remember to secure your loads before travel to prevent littering on roadways.

4. Report trashed locations
If you notice trash buildup on highways and freeways you can submit a customer service request at csr.dot.ca.gov.

5. Beautify your community
Be creative – Tag your local Caltrans on social media and hashtag #CleanCA to let us know how you beautify your community.

District 2 is one of the 12 Caltrans districts. Join us in this friendly competition with the other districts by scanning the QR code to sign up today!

- Clean-ups can be scheduled anytime from March 17 to March 27.

Registration and information available at:

<https://cleancalifornia.dot.ca.gov/community-days>. Sign up here: <https://survey123.arcgis.com/>

Samantha O'Reilly | She/her
samantha.oreilly@dot.ca.gov
(530) 768-3037