



**University of California**  
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130

(530) 251-8285 \* [dhhanson@ucanr.edu](mailto:dhhanson@ucanr.edu)

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

## Calendar of events...

**May 2023**

### **MAY**

- 15 Forever 4-H Bingo—sponsored by 4-H Ambassador Team 6 pm in Jensen Hall.  
Please see enclosed flyer.
- 24 Council Meeting—6 pm, 4-H office (date change from 5/25)
- 27 State 4-H Field Day

### **JUNE**

- 12 4-H Fair Cleanup Day—9 to 12 noon at the Judging Pavilion—all members please attend.
- 15 Lassen County Fair 4-H & FFA Livestock/Still Exhibit Entry deadline
- 22 Council Meeting—6 pm, 4-H office
- 29 '23-'24 County 4-H Ambassador applications are due
- 30 '22-'23 Club Treasurer Reports close out the year

### **JULY**

- 11 Junior Livestock Auction Promotion Day—9:30 am at Memorial Park
- 15 LC 4-H Dog Show
- 18 4-H Fair Barbecue Fundraiser
- 19-23 Lassen County Fair
- 22 Fair Parade—10 am, uptown Susanville

### **AUGUST**

- 22 4-H Open House—Susanville Tractor Supply, 5 to 6 pm, club setup 4:40
- 22 Junior Livestock Auction Carcass Contest—LC Fair, Judging Pavilion, 6:30 pm
- 24 Council meeting—6 pm, 4-H office
- 31 '22-'23 Year-end Club Treasurer Reports DUE to 4-H office

### **SEPTEMBER**

- 19 Club Year-end miscellaneous reports DUE to 4-H office  
Record Books DUE if competing in County Record Book Judging
- 25 County Officers' Training—Club Pres, VP, Secretary, Treasurer
- 28 Council Meeting—6 pm, 4-H Office



# University of California

## Agriculture and Natural Resources

### National & State 4-H News

**For more information from the STATE 4-H Office:**  
[State 4-H Information & Resources](#)

**Join 4-H:** <http://4h.ucanr.edu/Members/>

#### **4-H Project Sheets:**

[http://4h.ucanr.edu/Projects/Project\\_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

#### **4-H Volunteer Leader Resources:**

<http://4h.ucanr.edu/Resources/Volunteers/>

#### **4-H Youth Member Resources:**

[http://4h.ucanr.edu/Resources/Member\\_Resources/](http://4h.ucanr.edu/Resources/Member_Resources/)

**State 4-H News & Calendar:** <http://4h.ucanr.edu/News/>

#### **'22-'23 4-H Community Club Leaders:**

**Doyle/South County**—Trish Wemken (530) 249-8456/  
Moriah Allen (775) 530-0031

##### **Dyer Mountain**

Cassie Lemaster (530) 256-3235, ext. 4761/Rebecca Nelson  
(530) 260-2510

##### **Johnstonville 4-H**

Shelly Thornton (530) 310-1227/Cody Waltman (530) 310-1366

##### **Lake 4-H**

Nancy Hemphill (530) 253-2544/Norene Rodriguez  
(530) 249-4582

##### **Milford 4-H**

Nickie Dilts (530) 310-6882/Walter Kirklin (530) 310-4641

##### **Richmond 4-H**

Jessica Jones (530) 249-5969/Linda von Helf (760) 221-4471

##### **Standish 4-H**

Virginia Bartholomew (530) 310-1993/Cindy Weimer (530) 254-6802

##### **Thompson Peak 4-H**

Loel Griffith (530) 310-6797/Pamela Lee (530) 258-6728

#### **Lassen County 4-H Council:**

Meets 4th Thursday of each month, 6 pm at CE 4-H office

President	Cindy Weimer
Vice President	Laura Medvin
Secretary	Julie Kirack
Treasurer	Ranielle Mallery
Social Media	Walter Kirklin

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



**Please submit Articles and/or Photos by the 3rd Thursday of each month to:**

Darcy Hanson  
4-H Youth Program Coordinator  
[dhanson@ucanr.edu](mailto:dhanson@ucanr.edu)  
(530) 251-8285

#### **4-H Youth Program Office**

**707 Nevada Street  
Susanville, CA 96130  
Tuesday & Thursday 9-12 & 1-5  
or by appointment**


#### **Cooperative Extension Office**

**707 Nevada Street  
Susanville, CA 96130  
Monday—Friday 8-12 & 1-5**

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at : <http://ucanr.edu/sites/anrstaff/files/169224.pdf> ). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530)*







Lassen County 4-H Ambassador Team's  
FINAL FAMILY FUN NIGHT

# FOREVER 4-H BINGO

\$5.00/Book (5 Rounds/Book)

NO BOOK LIMIT

200 Players Only

May 15th @ 6pm

Jensen Hall - Lassen County Fairgrounds

Come win some awesome prizes!  
All money raised will be donated to  
the Lassen County 4-H Program



# Things you need to know...

## Forever 4-H Bingo—sponsored by our 4-H Ambassadors

Monday, May 15, 6:00 pm in Jensen Hall at the Lassen County Fairgrounds. See enclosed flyer.

## May Council meeting (please note date change)

The next council meeting will be Wednesday, May 24, 6:00 pm at the CE 4-H office. Please send your club representatives. Contact Darcy if you have any items to place on the agenda.

## Lassen County Fair Cleanup Day \* Monday, June 12 \* 9 to 12 Noon

All 4-H members are encouraged to attend and help clean our fairgrounds up before fair. Bring racks and rack from home and don't forget to wear gloves, hat and bring bottled water.

## LC Fair Entry Deadline \* Thursday, June 15 by 5:00 pm \* All 4-H & FFA livestock & still exhibits.

## Year-End Club Treasurer Reports

Club Treasurer & Leaders: As a reminder, '23-'24 club treasurer year ends June 30, 2023. Final reports must be received in the CE 4-H office by Thursday, August 31, 2023.



## Are you Interested in being a '23-'24 Lassen County 4-H Ambassador?

Applications are now available at the 4-H Office and DUE on or before: June 29, 2023.

### QUALIFICATIONS:

- Be 14 year old & have earned a Gold Star Rank or will receive one at the end of the current year.
- Be will to try new things.
- Have a keen interest in improving leadership skills
- Have a desire to promote the Lassen County 4-H Program.
- Have the skill, ability, and desire to encourage other 4-H members to achieve their goals.

### BENEFITS:

- Receive an Ambassador polo shirt.
- Receive Ambassador pin and star for 4-H hat.
- Leadership project credit in 4-H record book.

*Please contact the 4-H Office and I will be happy to email an electronic application to you.*



## FOREVER 4-H DRIVE—THROUGH DINNER

**THANK YOU** to all of you who purchased tickets, sold tickets, and helping the day of our event! A very special thank you go out to Sally Dilts, our chairperson in charge of purchasing the food and supplies; and Cindy Weimer, Jose Rubio, and Sally for preparing the meat.

Julie Kirack, Sandy Fortin, Nickie Dilts, Laura Medvin, Chris Hallmark Virginia Bartholomew, Thad Waltman, Linda von Helf, Tammy Swayze, Katie White, Shawn White, Kaitlyn Kirack, Paiton Hallmark, Samantha Medvin, Mesa Waltman, Royce Waltman, Russell Mallery, Ashley von Helf, Megan von Helf, Alyssa White, Dallas White. We apologize we if we left anyone out.

Top Club Ticket Sale Winners: 1st Richmond 4-H and 2nd Milford 4-H

Top Ticket Sellers: 1st Katelyn Kirack—5-day carnival pass and 2nd Mesa Waltman—5-day carnival pass

Molly Dickson—2-grandstand show tickets

Alaina Ingram—1-family pack fair admission

Abbie Hemphill—1-family pack fair admission

Tyla Murchison—1-day carnival pass

Paige Parker—1-day carnival pass

Evalene Bull—1-day carnival pass

Kaleb Clapp—1-day carnival pass

Judah Jaso—1-day carnival pass

*\* Winners can come by the 4-H office after May 15th and pickup their certificates.*

Lassen County 4-H Council Meeting Minutes  
Thursday, March 23, 2023  
6:00 PM \* CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by C. Weimer, President at 6:01 p.m.

Pledge of Allegiance was lead by K. Kirack

Roll Call was taken: Dyer Mtn – 2 Johnstonville – 1 Lake – 1 Milford - 2 Richmond – 4  
South County—1 Standish – 2 Thompson Peak – 0 CE 4-H staff – 1

Approval of the agenda was motioned and seconded by K. Kirack and R. Kirklin

Approval of Previous Meeting Minutes were motioned and seconded by N. Hemphill and K. Kirack

Treasurer's report was given by R. Mallery. Approval of treasurer's report we motioned and seconded by K. Kirack and J. Mallery

**4-H Program Report:**

A report was given by D. Hanson.

Forever 4-H Drive-Through Dinner Wednesday 4/19/23 at Jensen Hall

**Committee Reports:**

- Ambassador – Report by C. Weimer. Each 4-H club is asked to donate a basket valued at \$50 for the May Bingo Night.
- Junior Livestock Auction – Report given by C. Weimer. Committee is Joe Egan, John Mallery, Cindy Weimer and Debi Savage. Still looking for directors. Meeting are the 3<sup>rd</sup> Wednesday of each month.
- Fair Awards – Report by J. Kirack
- Horticulture Day – 4/30/23 1pm-3pm at LC Fairgrounds, hosted by Johnstonville and Lake
- Scholarship applications have been made available
- County Ag Judging Day 6/3 TBA
- Club Reports from each club in attendance
- County projects
  - Dog project – report by S. Medvin
  - Gardening project – report by D. Hanson
  - Outdoor Adventure – report by J. Mallery
  - Shooting Sports – report by R. Kirklin

**Old Business:**

- YQCA Training – 4/18/23 @ 6:30pm at Jensen Hall – not posted yet
- Large Animal Skills Day – TBD
- Small Animal Skills Days – TBD

**New Business:**

- Eagle Lake Village – requesting 4-H members bring small animals in for the seniors. Contact Alexis (530)715-5305.

**Announcements:**

- Premium Book is posted but is in sections not a single download, can purchase a full copy at Fair Office
- Club leaders encouraged to look at the changes for the Spark Program, if members have not achieved the bronze star this year they will be automatically be put in the Sparks Program.

**Next Meetings:** Thursday, April 27, 2023 @ 6:00 p.m. at CE 4-H Office

**4-H Pledge:** Lead by S. Medvin

**Meeting Adjourned:** Motion by K. Kirack and seconded by S. Medvin to adjourn the meeting at 7:01 p.m.

Date: 4/5/2023

Signed: Julie Kirack

Lassen County 4-H Council Meeting Minutes  
Thursday, April 27, 2023  
6:00 PM \* CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by C. Weimer, President at 6:01 p.m.

Pledge of Allegiance was lead by M. Johnson

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 0 Lake – 1 Milford - 5 Richmond – 2 South County - 0  
Standish – 1 Thompson Peak – 0 CE 4-H staff – 1

Approval of the agenda was motioned and seconded by R. Kirklin and M. Johnson

Approval of Previous Meeting Minutes tabled to May meeting.

Treasurer's report was given by R. Mallery. Approval of treasurer's report we motioned and seconded by M. Johnson and seconded by R. Kirklin. R. Mallery and D. Hanson asked to look into a purchase of a storage container and possible placement at the Lassen County Yard instead of continuing with a storage unit.

**4-H Program Report:**

A report was given by D. Hanson.

2022 – 2023 Club treasurer book close out 6/30 and final reports are due 8/31 in the 4-H office.

**Committee Reports:**

- Ambassador – Final Bingo Night is May 15 @ 6pm – report by M. Johnson
- Junior Livestock Auction – Report given by C. Weimer. 2 Screens to be replace. Harvest, cut and wrap to be handled by UNR Wolf Pack Meats. 6% sale commission will continue.
- Fair Awards – Report by J. Kirack
- Horticulture Day – 4/30/23 1pm-3pm at LC Fairgrounds, hosted by Johnstonville and Lake
- LC Fair pig, lamb, goat tagging 4/29 8am-11am at the fairgrounds
- 3 Scholarship applications received. Interviews 5/9. 2 applications sent on to the Milano Family Scholarship
- County Ag Judging Day postponed to next year
- Club Reports from each club in attendance
- County projects - Dog project – report by R. Kirklin; - Gardening project – report by D. Hanson
  - Shooting Sports – report by W. Kirklin

**Old Business:**

- Eagle Lake Village – Small animals requested to be brought in to see the seniors. L. Medvin willing to help facilitate if a member would like to go.

**New Business:**

- Fair BBQ – meat to be prepared by the same crew as last year and will include tri-tip, chicken, baked potato, salad, roll, lemonade/water, cookies. Motion by W. Kirklin and seconded by S. Medvin to sell tickets for \$15 each.
- Motion by N. Dilts and seconded by R. Kirklin to pay \$15 entry fee to have a 4-H Youth Program Feature Exhibit at the Fair.
- Spring Garden Show & Tractor Supply April 29 10-2. 4-H members are invited to attend and sell Paper Clover Donations. Contact Bill at [str1905@tractorsupply.com](mailto:str1905@tractorsupply.com) if you want to attend.

**Announcements:**

**Next Meeting:** Wednesday, May 24, 2023 @ 6:00 p.m. at CE 4-H Office

**4-H Pledge:** Lead by S. Medvin

**Meeting Adjourned:** Motion by M. Johnson and seconded by S. Medvin to adjourn the meeting at 6:49 p.m.

Date: 4/27/2023      Signed: Julie Kirack