

4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130

(530) 251-8285 * dhhanson@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

June 2023

JUNE

- 12 4-H Fair Cleanup Day—9 to 12 noon at the Judging Pavilion—all members please attend.
- 15 Lassen County Fair 4-H & FFA Livestock/Still Exhibit Entry deadline
- 22 Council Meeting—6 pm, 4-H office
- 29 '23-'24 County 4-H Ambassador applications are due
- 30 '22-'23 Club Treasurer Reports close out the year

JULY

- 1 Special Fair Roundup Issue emailed
- 10/11 Feature Booths, still exhibits due at Jensen Hall—12 noon to 6 pm
- 11 Junior Livestock Auction Promotion Day—9:30 am at Memorial Park
- 15 LC 4-H Dog Show
- 18 4-H Fair Barbecue Fundraiser—Setup 4 pm, Barbecue 5 to 6:30 pm
- 19-23 Lassen County Fair
- 22 Fair Parade—10 am, uptown Susanville

AUGUST

- 22 4-H Open House—Susanville Tractor Supply, 5 to 6 pm, club setup 4:30
- Junior Livestock Auction Carcass Contest—LC Fair, 6:30 pm
- 24 Council meeting—6 pm, 4-H office
- 31 '22-'23 Year-end Club Treasurer Reports DUE to 4-H office

LASSEN COUNTY FAIR

4-H & FFA
Livestock
& Still
Entry

DEADLINE

Thursday,
June 15
By 5:00 PM



4-H Fair Clean-Up Day Judging Pavilion * Mon, June 12

WHO: All 4-H members exhibiting animals or still exhibits

DATE: Monday, June 12 * 9 am to 12 Noon

WHAT TO BRING: Rakes, water bottle, gloves, and wear old clothes

In lieu of paying for using the Lassen County Fair facilities, 4-H members are asked to participate in this cleanup day! In preparation of fair, we schedule a time in June to help cleanup barn areas, judging pavilion, and grass area by sheep barn. We hope to see all our 4-Hers!!!





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National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'22-'23 4-H Community Club Leaders:

Doyle/South County—Trish Wemken (530) 249-8456/
Moriah Allen (775) 530-0031

Dyer Mountain

Cassie Lemaster (530) 256-3235, ext. 4761/Rebecca Nelson
(530) 260-2510

Johnstonville 4-H

Shelly Thornton (530) 310-1227/Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 253-2544/Norene Rodriguez
(530) 249-4582

Milford 4-H

Nickie Dilts (530) 310-6882/Walter Kirklin (530) 310-4641

Richmond 4-H

Jessica Jones (530) 249-5969/Linda von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993/Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Loel Griffith (530) 310-6797/Pamela Lee (530) 258-6728

Lassen County 4-H Council:

Meets 4th Thursday of each month, 6 pm at CE 4-H office

President	Cindy Weimer
Vice President	Laura Medvin
Secretary	Julie Kirack
Treasurer	Ranielle Mallery
Social Media	Walter Kirklin

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or Photos by the 3rd Thursday of each month to:

Darcy Hanson
4-H Youth Program Coordinator
dhanson@ucanr.edu
(530) 251-8285

4-H Youth Program Office

**707 Nevada Street
Susanville, CA 96130
Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

**707 Nevada Street
Susanville, CA 96130
Monday—Friday 8-12 & 1-5**

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Things you need to know...

June 22 Council meeting—The next council meeting will be June 22 at the CE 4-H office. Please send your club representatives. Items to be discussed: Lassen County Fair updates, new Council Bylaws/Constitution, nomination of '23-'23 Council officers (due July 25, 2023). Contact Darcy if you have any items to place on the agenda.

Year-End Club Treasurer Reports—Club Treasurers & Leaders: As a reminder, '23-'24 club treasurer year ends June 30, 2023. Final reports must be received in the CE 4-H office by Thursday, August 31, 2023.



Are you Interested in being a '23-'24 4-H Ambassador?

Applications are available and DUE on or before: June 29, 2023.

County Ambassadors are the champions of the 4-H program in their county while they are developing their leadership skills. They are role models for their 4-H members, their county, and their community.

A Working Honor: County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities. Being chosen as a County Ambassador is a working honor and in fulfilling it, members are expected to behave with a degree of maturity, composure and excellence.

Annual Plan of Action: County Ambassadors develop an annual Plan of Action that includes choosing and developing three leadership competencies and completing one service learning project. County Ambassadors choose from six leadership competencies: **Advise, Advocate, Mentor, Plan, Promote, Teach**

County Ambassador Handbook: [County Ambassador Handbook](#) The Lassen County 4-H application and plan of action can be found on our 4-H website or stop by and pick up a copy.



FAIR 4-H BBQ FUNDRAISER

Barbecue tickets are now available from your club leader or 4-H office.

The 4-H barbecue is the Lassen County 4-H big fundraiser of the year. Proceeds from this annual event are used to fund project skills days, countywide events, Ambassadors, scholarship and end of the year medals and awards. In order for our barbecue to be successful, our members need to help sell tickets.

We are asking each family to sell a book of 10-tickets so we can reach our goal of serving 800 meals. Club Leaders will distribute tickets at your club meeting or you can pick more up at the 4-H office.

DATE: Tuesday, July 18th * 5 pm to 6:30 pm * Lassen County Fairgrounds

MENU: BBQ Beef tri-tip dinner, baked potato, garden green salad, roll, dessert & beverage

PRICE: \$15/plate

BIG PRIZES FOR THE TOP THREE TICKET SELLERS!!!

***** Week long carnival pass & two daily carnival passes *****

Unsold tickets and ticket money need to be returned on July 11 at the Junior Livestock Promotion Day or the 4-H Office. Those wanting to continue selling can turn tickets in on the day of the BBQ by 3 pm in the barbecue area. Be sure to put your name on the ticket stub. Winners will be announced on Wednesday morning of fair.



Congratulations to our 4-H Scholarship Recipients!



Nickie Dilts, scholarship committee member presented

Rebecca Kirklin from Milford 4-H a \$1000 scholarship from the Lassen County 4-H Council and \$5000 Milano Family Scholarship. Rebecca plans to attend Lassen College and transfer to Chico to pursue a career in Ag Education.

Nickie Dilts

Rebecca Kirklin

Maddi Johnson



Scholarship committee member, Sandy Fortin presented scholarship awards to:

Megan Griffith, Thompson Peak 4-H received \$1000 from the Lassen County 4-H Council and a \$5000 Milano Family Scholarship. Megan plans to attend Lassen College and transfer to Chico State.

Morgan Merrill, Richmond 4-H received \$500 Lassen County 4-H Council scholarship. Moran plans to attend Cal Poly, San Luis Obispo in the fall.

Megan Griffith

Sandy Fortin

Morgan Merrill

Congratulations to our 2023 High School Graduates!

We wish you all the best in your future endeavors. Thank you for being part of our 4-H Program.

And our 8th Grade Graduates... have fun in High School!

Tomorrow's leaders are today's youth and how we prepare them for the future will determine what kind of a future it will be for all of us.





Thompson Peak 4-H Clean-Up Day

Submitted by Anastasia Miller

Thompson Peak 4-H First Year Member

On May 13th, 2023, at 10:30am, Thompson Peak 4-H members met at the Janesville Post Office for the annual day to clean up Janesville Main Street. The members that came were Emmalynn and Liam Pack with their mom, Abby Pack; Marigold, Ezra, and Boaz Meadows and their Rhonda and Jason Meadows; Xavier, Arabelle Lee and their mother, Pamela Lee,

Anastasia Miller and her mother and Grandmother and our group leader Loel Griffith.

We divided into two groups, one on each side of the road from Janesville Post Office to Janesville School. All of us picked up a lot of garbage along the road, all of us filled big black trash bags. We were thanked by many residents of Janesville, people driving by honked and waved thank you. We also received a \$20 donation from an older homeowner along Main Street for our hard work.

Once we got to Janesville School, some parents were driven back to the Post Office to get their vehicles and drive back to the school to pick up their children.

We were all finished by 12:30 pm. We can't wait until we can do it again next year.



Lassen County 4-H

BBQ Tri-Tip Dinner



Tuesday, July 18
5:00 to 6:30 PM
Lassen County Fair

**Barbecue Beef Tri-Tip, Baked Potato, Green Salad,
Roll, Dessert, and Beverage • \$15/Plate**
To-Go Dinners Available

**Tickets can be purchased from a 4-H member or the
4-H Office, 707 Nevada St, Susanville**

*This fundraiser benefits
scholarships, leadership
opportunities, project skill
days, and 4-H activities.*



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