



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130

(530) 251-8285 * dhanson@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

November/December 2023

NOVEMBER

- 11 Setup Veterans Flags at Diamond Crest Cemetery—6 am, Diamond Crest Cemetery
Veterans Day Parade—starts up Main Street at 11 am, from the Dollar Tree parking lot.
- 16 Council meeting—moved up a week due to Thanksgiving
- 23 Happy Thanksgiving!
- 28 4-H Giving Tuesday ~ Double Your Donation—(see enclosed information)

DECEMBER

- 2 Tractor Supply Country Christmas Craft Fair—1 to 5 pm (please see enclosed info)
- 10 County 4-H Home Arts Extravaganza—1 to 3 pm, Lassen County Fairgrounds, Jensen Hall
- 31 Last day to enroll in a market animal project

JANUARY

- 18 4-H Decal Fundraiser forms due to your club leader or 4-H office
- 25 Council meeting

FEBRUARY

- 15 Presentation Day registration due to 4-H office
- 22 Council meeting—6 pm, 4-H office
- 25 Presentation Day—Lassen County Fairgrounds

APRIL

- 18 Council meeting (moved up a week due to Friends of 4-H Dinner)
- 25 Friends of 4-H Drive-Through Dinner Fundraiser
- 28 County Horticulture Day, hosted by Lake 4-H

JUNE

- TBD 4-H Mustang Horse Camp—sponsored by BLM Wild Horse & Burro and Lassen CE 4-H Program



**LAST CHANCE TO ENROLL
IN 4-H FOR THIS YEAR...**
<https://4h.zsuite.org/>





University of California

Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'23-'24 4-H Community Club Leaders:

Doyle/South County—Moriah Allen (775-636-1700) and
 Trish Wemken (530-249-7343)

Dyer Mountain

Cassie Lemaster (530-260-1096), Rebecca Nelson (530-260-2510)

Johnstonville 4-H

Cody Waltman (530-310-1366), Casey Walsh

Lake 4-H

Nancy Hemphill (530-640-1096), Mandi Jaso (707-845-2610)

Milford 4-H

Nickie Dilts (530-310-6882), Lacy Music (760-221-4471)

Richmond 4-H

Linda von Helf (760-221-4471), Jessica Jones (530-249-5969)

Standish 4-H

Virginia Bartholomew (530-310-1993),
 Cindy Weimer (775-240-0193)

Thompson Peak 4-H

Jason Meadows (530-559-5327), Loel Griffith (530-310-6797)

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office

President	Katelyn Kirack
1st Vice President	Laura Medvin
2nd Vice President	Rebecca Kirklin
Secretary	Julie Kirack
Corresponding Sec.	Maddi Johnson
Treasurer	Ranielle Mallery
Social Media	Abel LeCates



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos
 by the 3rd Thursday of each month to:

Darcy Hanson

4-H Community Education Specialist

dhanson@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
 or by appointment**

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

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Things you need to know...

Upcoming Events & Activities:

- County Home Arts Extravaganza—Dec. 10, 1 to 3 pm, Jensen Hall. Members make craft items and community service projects
- County Presentation Day—February 25, 2024
- Forever 4-H Drive-Through Dinner—April 25, 2024
- County Horticulture Day—April 28, 2024
- County Dog Show—held during the Lassen County Fair
- 4-H Mustang Horse Workshop—late June
- Large and Small Animal Skills Day—TBA



Help Setup Veterans Flags

The Lassen County Veterans office are looking for 4-H members and parents who would like help setup flags at Diamond Crest Cemetery on Veterans Day on Saturday, November 11, 2023.

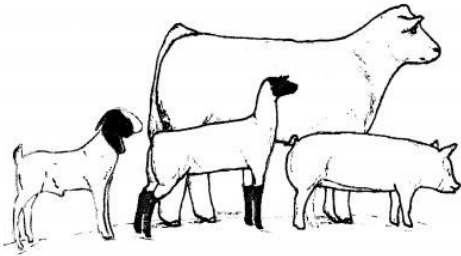
Here are the particulars:

Setup Veterans American Flags: Saturday, November 11 * Diamond Crest Cemetery * 6:00 am
Please bring gloves and a flashlight.

They are also looking for a couple of older pickups to carry the flags around the cemetery.

Take down Veterans Flags: that afternoon at 3:00 pm.

For more information, please contact Gaylon Norwood at (530) 260-8025.



Lassen County Fair Market Tagging Information

The Lassen County Fair is making some very important changes to the tagging day for all large animal market species. Please see below along with the attachment and help me spread this information. Fair manager, Kaitlyn Midgley, is happy to answer any questions you may have as we move forward in this process.

1. Require all beef exhibitors to attend a pre-weigh in. All beef exhibitors must be able to have their steer led across themselves either by the exhibitor or with assistance from family, friends, or a leader. At this weigh in the exhibitors will have their beef animals tagged and a hair sample and photos will be taken to go on file. All animals will be entered into a rate of gain contest, but the average daily gain will not be a requirement when weighing in to fair.
2. Sheep, goat, and swine exhibitors will have an optional tagging day. At this tagging day the exhibitors will get assistance tagging their fair animal along with collecting a hair sample and photos. All animals weighed this day will be entered into a rate of gain contest, but the average daily gain will not be a requirement when weighing in to fair.
3. For the exhibitors that do not come to the optional sheep, goat and swine tagging day the exhibitors must check out tags from the fair office, the tag numbers, a hair sample, and photos must be submitted to the fair office on the date given by the fair office.

WE WILL ALSO BE MOVING THE MANDATORY CHECK IN FOR FAIR FOR ALL SHEEP AND GOAT EXHIBITORS TO MONDAY NIGHT OF FAIR WEEK. All sheep and goat exhibitors will be required to weigh in to fair on Monday night of fair week instead of Tuesday morning.

4-H Home Arts Extravaganza

County Wide Event



Come have a fun time!



We will be making some
awesome crafts, please come
and participate!

Sunday, December 10, 2023,
from 1:00-3:00 p.m.

Lassen County Fair, Jensen Hall



Hosted by Richmond 4-H



Tractor Supply Country Christmas Craft Fair—Fundraising Opportunity

This event will be held on Saturday, December 2, 1 to 5 pm, at Susanville Tractor Supply,. If your club would like to have a bake sale or other fundraising event, please give Ashley at call at (530) 257-1222.

Lassen County Fair Festive of Lights

This year's Festival of Lights is going to be the best one yet! Lassen County Fair staff are hoping that all of our Sponsors, Local Businesses, Organizations/Clubs and even the local Scrooges participate. Help spread the word that we want to light up the Fairgrounds with Holiday cheer! Drop by the Fair and fill out an application.

Set up will take place between 8am-5pm November 13 through December 7, 2023. You must have the display set up by 5pm on December 8. If you cannot make any of these dates, or you need to be on grounds after 5pm, please contact the Fair Office to make arrangements. You will need lights, extension cords, and any other items necessary to put up your display. Please check in at the Fair Office to receive your map. The map will indicate where your organization will be setting up your display. You must have your display taken down by Friday, January 6, 2024. The Lassen County Fair is not responsible for any lost or stolen items while your light display is on the Fairgrounds. For more information, please call (530) 251-8900.

Chico State Youth Livestock Education Day

Date has not been announced. Checking for announcement at: <https://sites.google.com/mail.csuchico.edu/chicosheep/home> They will have their annual Project Lamb Sale on Monday, January 15, 2023. For more info, go to Chico State Sheep Facebook page.



Lassen County Sheriffs Posse Auction Fundraiser

The Posse is looking for a one or two clubs who would like to make 15-20 pies or special desserts for their December 6th Christmas Party. They would like the desserts delivered by 4 pm the day of the party. Money raised will be given to the Council and they in turn will write one or two checks to clubs in January. If you are interested, please let Darcy know in the 4-H office.



2023-2024 4-H Sponsor Decal Fundraiser

Dear 4-H Club Leaders and Members,

Selling our Lassen County 2023-2024 4-H Sponsor Decals directly supports our local 4-H youth and the programming that is essential in assisting today's youth develop a path to college and career readiness.

As a thank you and incentive the top three ticket sellers will receive:

#1 and #2 Ticket Sellers = WEEK long Lassen County Fair Carnival Pass.

#3 Ticket Seller = ONE Day Fair Carnival Pass.

Premium Sponsors (Gold & above) receive complimentary Fair BBQ tickets, to be held on Tuesday, July 16, 2024.

Thank you for your support helping today's youth reach their highest potential and fulfill their dreams.

Please sell as many as possible, and remember all sponsor's cash/check \$s need to be turned into the 4-H Office or to your Club Leaders by January 18, 2024. ****See next page for sponsorship form*



2023-2024 LASSEN COUNTY 4-H SPONSORSHIP FUNDRAISER



Please consider partnering with Lassen County 4-H Council and become a sponsor. 4-H is a tremendous youth development program. Members learn so many life skills through the various projects. Your sponsorship ensures we fund county wide events and projects. Sponsors will receive a 4-H Sponsor Decal and will be recognized in our monthly newsletter, on our Facebook page, and our annual sponsor banner. Premium sponsors (Gold & above) receive complimentary Fair BBQ tickets.

SPONSORSHIP LEVELS AND Prizes for Premium Sponsors

Sponsor	Bronze	Silver	Gold
(\$25)	(\$50)	(\$75)	(\$100 = 2 BBQ tix)
Gold Plus	Platinum	Emerald	Diamond
(\$250 = 4 BBQ tix)	(\$500 = 6 BBQ tix)	(\$750 = 8 BBQ tix)	(\$1000 = 10 BBQ tix)

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YOUR SPONSORSHIP GOES TO: FAVORITE FOODS DAY, HOME ARTS EXTRAVAGANZA, HORTICULTURE DAY, PRESENTATION DAY, SHOOTING SPORTS, FAIR AWARDS, LEADERSHIP DEVELOPMENT, DOG SHOWMANSHIP, COMMUNITY SERVICE, CLOVERBUDS, AND SCHOLARSHIPS...

SPONSORSHIP LEVEL:

<input type="checkbox"/> Sponsor (\$25)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Gold (\$100)
<input type="checkbox"/> Gold Plus (\$250)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Diamond (\$1000)

PLEASE RETAIN THIS PORTION FOR YOUR DONATION RECEIPT: Collecting Member's Initials: _____ Date: _____

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4-H Member: Complete the information and cut/tear off this portion.

Turn in with cash/check \$s collected to your Club Leader or at the 4-H Office

SPONSORSHIP LEVEL:

<input type="checkbox"/> Sponsor (\$25)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Gold (\$100)
<input type="checkbox"/> Gold Plus (\$250)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Diamond (\$1000)

Sponsor Name: _____ **E-Mail:** _____

Collecting Member: _____ **CLUB:** _____ **Date:** _____

Lassen County Favorite Foods

Fifteen 4-Hers participated in this year's Favorite Foods Day that was held November 4, 2023 at the Westwood Community Center. We want to thank our host clubs Dyer Mountain 4-H and Standish 4-H for organizing the putting on another wonderful countywide event.



Our '23-'23 Lassen County 4-H Ambassadors, Megan von Helf, Ashley von Helf, and Molly Dickson presented certificates and awards to the following members:

Primary—Sarah von Helf

Senior—Katelyn Kirack

Junior—Landon Baehler, Lilly Canti, Weston Duerksen, Karah Edmonds, Alyssa White

Intermediate—Zane Fish, Russell Mallery, Emma Nelson, Brooklyn Schier, Alexander Todd, Nathaniel Todd, Sophia Lemaster, Elaina Strand



Theme Food Winners:

Best Beef Dish:

Cash awards sponsored by Lassen County CattleWomen

1st—Russell Mallery \$100

2nd—Elaina Strand \$75

3rd—Weston Duerksen \$50

Best Apple Delight Dish:

Cash awards sponsored by Standish 4-H Club

1st—Lilly Canti \$75

2nd—Emma Nelson \$50

3rd—Landon Baehler \$30

Best Potato Chowder Dish:

Cash awards sponsored by Darcy Hanson

1st—Alexander Todd \$75

2nd—Emma Nelson \$50

3rd—Sophia Lemaster \$30

This year #GivingTuesday is November 28, 2023. Help spread the word to your county and clubs that the California 4-H Foundation will be **matching donations** received from **12am to 12pm** for each county—up to \$3,000! If your county has never been able to take advantage of the matching donations in the past, this is a GREAT opportunity for your county to participate.



What you can do:

1. Share this graphic in your newsletter
2. Post this on your homepage on your website - link the image to

ucanr.edu/GivingTuesday



Richmond 4-H Club *Submitted by John Ammon*

Richmond 4-H had a meeting on October 11th. Everyone was encouraged to wear a costume, and anyone who did got entered in for a Halloween themed door prize. We had a pumpkin decorating contest for anyone who brought a pumpkin that was not carved. The categories were most 4-H, most creative, and best animal. This counted as a community service item as the pumpkins were then donated to Lassen Nursing and Rehab. Some winners of the contest included a white pumpkin covered in 4-H clovers, a cute scarecrow pumpkin and even a corgi pumpkin. After that we had our annual mummy wrapping contest. We got into teams of four while one person got ready to get wrapped up with toilet paper. There were four teams, and in the end, we had a great time. During the business portion we recognized members who were unable to attend 4-H achievement night and gave out their awards. Our next meeting will be November 8th at 6:30 P.M. in Mrs. Ammon's room at Lassen High School.



Lassen County 4-H Council Meeting Minutes
Thursday, October 26, 2023 * 6:00 PM * CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by K. Kirack, President at 6:07 p.m.

Pledge of Allegiance was lead by S. Medvin

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 1 Lake – 1 Milford - 4 Richmond – 4 South County - 0
Standish – 1 Thompson Peak – 1 CE 4-H staff – 1

Approval of the agenda was motioned and seconded by M. Johnson and S. Medvin

Approval of Previous Meeting Minutes were motioned and seconded by M. VonHelf and M. Johnson
Treasurer's report was given by R. Mallery.

4-H Program Report:

A report was given by D. Hanson.

130 Youth, 37 returning adult volunteers and 19 new adult volunteers are enrolled. Enrollment checks need to be made to UC Regents.

Committee Reports:

- Ambassador – Report by Ambassadors M. VonHelf. Ambassadors hosted a successful Achievement celebration and will be attending Safe-N-Sane Halloween Uptown
- Fair Awards – No update
- Fair BBQ fundraiser – looking for 2 co-chairs.
- Junior Livestock Auction – Report given by R. Kirklin and D. Hanson. New rules for “tagging” of animals.
 1. Require all beef exhibitors to attend a pre-weigh in. All beef exhibitors must be able to have their steer led across themselves either by the exhibitor or with assistance from family, friends, or a leader. At this weigh in the exhibitors will have their beef animals tagged and a hair sample and photos will be taken to go on file. All animals will be entered into a rate of gain contest, but the average daily gain will not be a requirement when weighing in to fair.
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- County Favorite Foods Day – 11/4/23. Entries due by 10/30/23
- County projects reports:
 - Shooting sports – Report by W. Kirklin
 - Dog – Report by W. Kirklin. Next meeting at Janesville Park 11/26/23 @ 2pm
- Club reports – Report by each present club

Old Business:

- Decal fundraiser – Report by W. Kirklin, stickers—Please see more information in this issue of the Roundup.
- Council Funding Request committee presented the funding request form and instruction for review and vote at the November meeting
- County Events for 2023-2024
 - Favorite Foods – 11/4/23
 - Presentation Day – 2/25/24
 - Large Animal Skills Day (all clubs)
 - Home Arts Extravaganza – Jensen Hall 12/10/23 @ 1pm
 - Horticulture Day – April 2024
 - Small Animal Skills Day (all clubs)

New Business:

Veterans Day Parade 11/11/23 @ 11am at Armory (park in Dollar Tree parking lot and walk down)
LC Fair Festival of Lights – contact the fair office soon

Announcements:

Next Meetings: Thursday, November 16, 2023 @ 6:00 p.m. at CE 4-H Office. No December meeting.

4-H Pledge: Lead by R. Kirklin

Meeting Adjourned: Motion by S. Medvin and seconded by M. Johnson to adjourn the meeting at 6:33 p.m.

Date: 10/30/2023 Signed: Julie Kirack

Prop 12—Swine—Here is the latest press release on the Prop 12 requirements. The most important thing is that exhibitors are no longer allowed to self certify their pigs regardless of the size of the farm. They must be from a third party certified farm. Swine breeders can receive this certification through CDFA as it is free but I would reach out now. They can also pay to receive this certification through a third party. CDFA has a list on their website to help with this. I am happy to come to any meetings to help answer any questions about all of these new changes this year.

TO: All Fairs

SUBJECT: Proposition 12 Update for the 2024 Fair Season

As we all begin to prepare for the 2024 Fair Season, please keep in mind that [Proposition 12 \(2018\)](#) went into effect on January 1, 2022. Proposition 12 is the Farm Animal Confinement Initiative that requires that covered animals be housed in confinement systems that comply with specific minimum standards for freedom of movement, cage-free design, and minimum floor space, and identifies covered animals to include veal calves, breeding pigs, and egg-laying hens, as specified. As you might already be aware, the regulations and additional requirements went into effect on September 1, 2022, for certification, registration, accreditation, and inspection to implement the [Health and Safety Code \(HSC\) sections 25990-25994](#).

While self-certification of the farm where the breeding pig is kept was acceptable for the 2023 fair season, only third-party certifications will be permitted beginning with the 2024 fair season for fair pigs to be processed for resale. The CDFA Fairs and Expositions (F&E) Branch strongly recommends that all fairs request that their market hog exhibitors submit a third-party certification to ensure the pork meat from the show pig has access to a "resale" market. All pig breeders, regardless of age and farm size, in California and those outside of California selling market show pigs to California exhibitors, must be in compliance with Proposition 12.

To implement the law after the passing of Proposition 12 and to assist with the new regulations, the CDFA [Animal Care Program](#) (ACP) was formed within the Animal Health and Food Safety Services (AHFSS) Division. The ACP has also created many helpful outreach and educational materials for the various stakeholders which can be found on their website. Please take the time to watch and share the Proposition 12 Fairs and Exhibitions Guidance for 4-H and FFA [video](#) prepared by ACP. The video is extremely informational!

A list of third-party accredited [certifying agents](#) for Proposition 12 compliance can also be found on the ACP website. Currently, the CDFA AHFSS Division is the only governmental entity certifying agent and certifies at no cost to the producer. If a

producer would like CDFA to certify their farm, they can contact the ACP at AnimalCare@cdfa.ca.gov to inquire about applying for certification. Please share this information with your fair's swine exhibitors as soon as possible to allow them enough time to find a Proposition 12 – compliant project pig for the 2024 fair season.

The F&E Branch appreciates your cooperation as we all transition to a Proposition 12 – compliant future. If you have any questions or concerns regarding Proposition 12 and how it may impact your fair, please contact [Mike Francesconi](#) at (916) 900-5365.

Respectfully,



Mike Francesconi
Branch Chief

cc: Elizabeth Cox
CDFA Animal Care Program Manager